



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

( माध्यमिक शिक्षा विकास पंचालय, भारत सरकार के अधीन एक स्वायत्त संगठन )

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

### Mandatory Public Disclosure

#### A. GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS                                |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | CHHAJU RAM PUBLIC SCHOOL, HISAR        |
| 2      | AFFILIATION NO (IF APPLICABLE)    | 530862                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 40828                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RAJGARH ROAD, HISAR<br>125007          |
| 5      | PRINCIPAL NAME & QUALIFICATION    | SUSHMA GODARA & 2 M A B E A            |
| 6      | SCHOOL EMAIL ID                   | C R P S - RAJGARH ROAD HISAR@gmail.com |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 01662-253102                           |

#### B. DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | Attached         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | Attached         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | Attached         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | -                |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | Attached         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | -                |



शिक्षा केन्द्र, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in





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|   |  |          |
|---|--|----------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Attached |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | Attached |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS

| S.NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS                |
|-------|--|---------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  |                                 |
| 2     | ANNUAL ACADEMIC CALANDER   | ist march to 31 march next year |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | Attached                        |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | Attached                        |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | yes.                            |

### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2019-20 | 41                         | 36                     | 87.8%           |         |
| 2     | 2020-21 | 39                         | 39                     | 100%            |         |

### RESULT CLASS: XII

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2019-20 | 56                         | 54                     | 96.4%           |         |
| 2     | 2020-21 | 54                         | 54                     | 100%            |         |



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### D: STAFF (TEACHING)

| S.NO. | INFORMATION                               | DETAILS |
|-------|---|---------|
| 1     | PRINCIPAL                                 | 1       |
| 2     | TOTAL NO. OF TEACHERS                     | 24      |
|       | o PGT                                     | 09      |
|       | o TGT                                     | 09      |
|       | o PRT                                     | 06      |
| 3     | TEACHERS SECTION RATIO                    | 1:40    |
| 4     | DETAILS OF SPECIAL EDUCATOR               | 4M      |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 4M      |

### E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION  | DETAILS     |
|-------|--|-------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)  | 11735.88356 |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT/MTR)  | 18' - 20'   |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)                            | 20' - 24'   |
| 4     | INTERNET FACILITY (Y/N)  | yes         |
| 5     | NO. OF GIRLS TOILETS   | 02          |
| 6     | NO. OF BOYS TOILETS  | 02          |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL | -           |



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